



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ  
ΤΑΧΙΑΡΧΑΕ/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

**Phone:** 617.924.8182 Phone

**Website:** www.goarchangels.org

**Office:** Office@goarchangels.com

**Rev. Fr. Athanasios Nenes, Parish Priest**

**Cell Phone:** 914.479.8096 **Email:** anenes@goarchangels.com

**October 15, 2023**

**Sunday of the 7th Ecumenical Council  
Orthros 8:45/Liturgy 9:30 AM.**

**Epistle Reading**

**St. Paul's Letter to Titus 3:8-15.**

**Gospel Reading**

**The Reading is from Luke 8:5-15.**

**Memorial**

*40 day – Alex Kolokythas*

*1 year - Trifon Vlagopoulos*

*May their memory be eternal. Αιωνία η Μνήμη!*

**WEEKDAY SERVICES - Καθημερινές Λειτουργίες:**

**Paraklesis to the Panagia Gorgoipikoos - every Thurs., at 6pm.**

**Feast of St. Demetrios - Thurs., 10/26, Orthros 8:30/Liturgy 9AM.**



## HYMNS OF THE DAY

### *Resurrectional Apolytikion in the Second Mode*

When You descended to death, O Immortal Life, then, the light of Your divinity destroyed Hades. When You raised the dead from the depths of darkness, all the heavenly powers cried out, "Glory to You our Christ, the Giver of Life."

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

### *Apolytikion for Sun. the 7th Ecumenical Council in the Plagal Fourth Mode*

You are greatly glorified, O Christ our God, who established our Fathers as luminaries upon the earth, and through them led us all to the true Faith. O Most compassionate, glory to You.

Ἵπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

### *Seasonal Kontakion in the Second Mode*

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

## Epistle Reading

### **Prokeimenon. Fourth Mode. Daniel 3.26,27.**

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

### **The reading is from St. Paul's Letter to Titus 3:8-15.**

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

## Epistle Reading

### **Προκείμενον. Fourth Mode. Δανιήλ 3.26-27.**

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

### **τὸ Ἀνάγνωσμα Πρὸς Τίτον 3:8-15.**

Τέκνον Τίτε, πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προϊστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις· μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιίστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἰρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νοθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἀμαρτάνει, ὧν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σέ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προϊστασθαι εἰς τὰς ἀναγκαῖας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἀσπασαί τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

## ***GOSPEL***

### **The Reading is from Luke 8:5-15**

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

## ***GOSPEL***

### **Κατὰ Λουκᾶν 8:5-15**

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπείρων τοῦ σπείραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὁ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό· καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφύεισαι αὐτὴ ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθὴν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὠτα ἀκούειν ἀκουέτω. Ἐπηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· τίς εἴη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιώσιν. ἔστι δὲ αὕτη ἡ παραβολὴ· ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ· οἱ δὲ παρὰ τὴν ὁδὸν εἰσιν οἱ ἀκούσαντες, εἴτα ἔρχεται ὁ διάβολος καὶ αἶρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οἱ δὲ ἐπὶ τῆς πέτρας οἱ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ρίζαν οὐκ ἔχουσιν, οἱ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοι εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλοῦτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῇ καλῇ γῇ, οὗτοι εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῇ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὠτα ἀκούειν ἀκουέτω.

## Saints & Feast Days



**October 15**

### ***Sunday of the 7th Ecumenical Council***

On the Sunday that falls on or immediately after the eleventh of this month, we chant the Service to the 350 holy Fathers of the Seventh Ecumenical Council, which gathered in Nicaea in 787 under the holy Patriarch Tarasius and during the reign of the Empress Irene and her son, Constantine Porphyrogenitus, to refute the Iconoclast heresy, which had received imperial support beginning with the Edict issued in 726 by Emperor Leo the Isaurian. Many of the holy Fathers who condemned Iconoclasm at this holy Council later died as Confessors and Martyrs for the holy Icons during the second assault of Iconoclasm in the ninth century, especially during the reigns of Leo the Armenian and Theophilus.

## ***We Welcome All Who Worship with Us Today!***

### **Memorial**

**40 days – *Alex Kolokythas***

**1 year - *Trifon Vlagopoulos***

***May their memory be eternal. Αιωνία η Μνήμη!***

**Coffee Fellowship is sponsored by the *Kolokythas family* in memory of their loved one.**

***If you would like to sponsor a Coffee Fellowship, please contact the Office.***

## **Announcements**

**Grandparent Sunday, October 22nd — The Sunday School students and staff invite all the Grandparents to join their grandchildren in their Sunday School class. If your Grandparents are not available, then students can invite parents, aunts or uncles to attend.**

**Ministry Sunday, October 22nd - Following the Divine Liturgy during Coffee Fellowship Hour. Join us and find out more about the various ministries of our Parish.**

## **SERMON**

### **THE SELF-CONDEMNATION OF THE HERETICAL PERSON**

On today's Sunday, the Church honors the Godbearing Fathers, who convened the Seventh Ecumenical Council in Nicaea of Bithynia in the year 787. The Fathers of the aforesaid Council submitted their experience in Christ with reference to the subject of the veneration of the holy icons. With their theological speech, holiness, and their high spiritual level, they proclaimed that, since the Son and Word of God incarnated, we have the ability to depict His figure, according to the ancient church tradition.

The depiction of the Lord expresses the faith of the Church that "the Word became flesh and dwelt among us" (Jn. 1:14). Also, we depict the figure of the Holy Theotokos, who through the action of the Holy Spirit gave birth to the Son of God, the incarnate and, of course, we depict all the Saints, who were shown to be true members of the Body of Christ and who intercede to God for the salvation of all people. Thus, the Church teaches that the honor, the relative worship of the icon goes, passes, refers to the original, i.e. to the depicted person. Therefore, the truth of the icons is found in the persons that are depicted; and every believer who piously venerates them lives this truth, with grace of God. We consider this to be the position of the Church against the iconoclasts of every era.

The Epistle reading of this Sunday comes from the Apostle Paul's letter to Titus and is directly connected with the issue of heretics - iconoclasts. Titus with Timothy belonged to Paul's closest colleagues. In Paul's second imprisonment in Rome, Titus is probably near him. Furthermore, before this imprisonment, Paul had entrusted him with the governing of the Church of Crete, with the exhortation to install presbyters there. In Crete, he reposed peacefully, after he had suffered hardships with Paul and other Apostles for the sake of the Gospel of Christ.

The Apostle Paul, at the beginning of our passage, underlines the truth of the words he mentioned in the immediately preceding paragraph. In other words, he urges Titus to remind the members of the Church that they have received the baptism of rebirth and the renewal that the Holy Spirit gives. Therefore, they must proceed accordingly, to lead a life full of love for God and fellow man. Love for God is expressed, first of all, by the acceptance of the right faith of the Church. Every heretical deviation from this belief results in man's separation from God. And according to this, the heretic becomes self-condemned, since he himself chooses darkness rather than the light, falsehood rather than the truth, death rather than life.

The Church does not stop praying and loving in Christ, the person who found himself in the horrible darkness of heretical beliefs. With unique vividness, Saint Chrysostom points out that if we must turn away and hate anything, it is heresy and sin, and not the heretic or the sinner.

Because man is the work of God, while error is the work of the devil. "Do not therefore mix the things of God and the things of the devil." May all those who have separated from the One, Holy, Catholic and Apostolic Church receive God's illumination and return. To become partakers of the Bread of life and the Drink of immortality, which is imperishable love (St. Ignatius the Godbearer).

Here at Taxiarchae!

**The OCMC Missions Dinner**

Sunday, October 29, 2023, 5:30 - 7:30 PM.

Complimentary Dinner & Program

RSVP is a **MUST** for dinner.

To RSVP email Frank Catrickes at: [fdcatrickes@gmail.com](mailto:fdcatrickes@gmail.com)

**RSVP Deadline: October 20th, 2023**

TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH INVITES YOU TO THE



**OCMC BOSTON  
MISSIONS DINNER**

**Taxiarchae/Archangels  
Greek Orthodox Church**  
25 Bigelow Ave. | Watertown, MA 02472

**Sunday, October 29**  
Dinner & Evening Program 5:30 to 7:30 PM

**Complimentary Dinner**  
**FREE WILL OFFERING ENCOURAGED**  
*(Proceeds will benefit OCMC ministries around the world.)*

Come and learn about OCMC's missionary efforts around the world. Hear the latest news and happenings from the mission field and how you can answer Christ's call to **"go and make disciples of all nations."**

Registration is online at:  
[www.ocmc.org/Boston-Dinner](http://www.ocmc.org/Boston-Dinner)

**The deadline to register is Friday, Oct. 20.**

For questions, contact Elaine Drikakis at [elained@ocmc.org](mailto:elained@ocmc.org) or Frank Catrickes at [fdcatrickes@gmail.com](mailto:fdcatrickes@gmail.com).

Donations can be mailed (payable to OCMC with a note) to:  
220 Mason Manatee Way | St. Augustine, FL 32086

**OCMC**  
ORTHODOX CHRISTIAN MISSION CENTER



Keynote Speaker:  
**Nathan Hoppe**  
OCMC Missionary serving in Albania

Opening Remarks by:  
**Dan Christopoulos**  
OCMC Development Director & OCMC's First Missionary



**SCAN TO REGISTER TODAY**

**TO REGISTER OR DONATE, SCAN THE QR CODE OR VISIT THE EVENT WEBSITE.**

**OUR PHILOPTOCHOS WILL HOST  
STELLA NAHATIS, AUTHOR OF THE BOOK "TAXI TO AMERICA"  
SATURDAY, NOVEMBER 4TH, 2:00 - 5:00 PM.  
Hellenic Cultural Center, 25 Bigelow Ave., Watertown**

Join us on Saturday, November 4, from 2:00 to 5:00 PM, when Philoptochos will host an afternoon with Stella Nahatis, author of the book "Taxi to America".



*Stella's journey from Thessaloniki, Greece to America begins with a pre-dawn taxi ride that she and her sister share while the coffin holding a loved one rides along in the taxi's trunk. Orphaned and separated from her younger sister "for her own good" as the culture dictated at the time, Stella ends up being adopted by a Greek couple that had emigrated to Boston, Massachusetts in the US. At age 11, she overcomes multiple losses and cultural differences to find a place in her new homeland, while finding ways to stay connected to those she loved in Greece.*

*This story of resilience and perseverance follows Stella's journey of becoming an "Amerikanaki" and eventually reconnecting with her sister, who had stayed in Greece with her own set of adoptive parents. Even as Stella embraces her new life and culture in America, she rebuilds her loving relationship with her sister after an eight-year separation. Later in life, the sisters take another taxi ride together, this time to recover important details of their birth parents' life stories that mirror the determination to survive and thrive that marks their own.*

The book will be available for purchase—\$25/soft cover and \$35/hard cover.



Stella Nahatis is a talented writer who has recently captivated readers with her poignant memoir, *Taxi to America*. With a compelling storytelling style and an honest exploration of personal experiences, Nahatis takes readers on an emotional journey from Greece to America. Her debut book offers a raw and authentic portrayal of triumphs, challenges and self-discovery. Nahatis's background includes a career with Trans World Airlines and a strong commitment to helping others. Her volunteerism includes working with Beverly School for the Deaf, Pathways for Children, The Greek Orthodox Church in Ipswich, The Massachusetts Golf Association, and since 1987 CareDimensions Hospice and Palliative Care. She is most happy when surrounded by family and friends, whether at home, in her community or on the golf course. Stella and her husband live in Manchester-by-the-Sea, MA.

Please join us for an interesting afternoon.

Appetizers, pastries and coffee will be served. Reservations required. Donation: \$25  
For reservations or more information please email Frances Levas at [franlevas@aol.com](mailto:franlevas@aol.com) or call 617-519-3422.



**AHEPA**

**GYRO DAY FUNDRAISER**

**SUNDAY, OCTOBER 22nd**

**Noon - 3:00 PM.**

**Taxiarchae Creek Orthodox Church**

**Dine In or Take Out**

**An AHEPA CHAPTER 406 FUNDRAISER**

**Proceeds to benefit the Rev. Metaxas Scholarship Fund**

**Need more info, contact: John Abate 617.797.9499, or  
Charlie Pentikis 781.530.6672.**

## 2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



We're reaching out to our Parishioners for help with some of the needed improvements to our Church infrastructure and we would be honored if you could contribute. Your donation, no matter how large or small, will help us reach our goal!

If you can donate, please visit the Church website click on the donate button then choose Capital Improvement Fund from the dropdown menu or mail a check to the Church office. We appreciate your support!



Pan Macedonian Youth Chapter

*Celebrating*  
**50** *Years*

**Sons & Daughters of Alexander the Great Dance Group**

**Live Music by REVMA**

*Special Appearance by:*  
**Manos Koutsangelidis**



**SATURDAY | OCT 28, 2023 | 6PM**

\$70 | children under 12 free

**Taxiarchae Church Hall | 25 Bigelow Ave Watertown, MA**

Join us for a night filled with dancing  
& Memories from the past 50 years

*Reservations*

Stefania Calogrias 617-872-3767

George Papadopoulos 617-872-7717

Sons & Daughters of Alexander the Great are a 501 (c) (3) non-profit organization

COME AND JOIN FAMILY  
MINISTRIES FOR A FUN AND  
SPOOKY

FALL FESTA

Friday, October 20th, 6-8pm

You must

RSVP by October 13th to

[Ckourkoulis@goarchangels.org](mailto:Ckourkoulis@goarchangels.org) to  
ensure participation and availability

We will have pizza, candy,  
activities and a costume contest  
with prizes





## Taxiarchae Feast Day Vespers Service

Tuesday, November 7 at 7 PM

*Reception following service  
in the Social Hall*

## TAXIARCHAE FEAST DAY

Orthros and Divine Liturgy

Wednesday, November 8

Orthros—8:30 AM

Divine Liturgy—9:30 AM

If you would like to donate flowers for the icons or if you will be bringing loaves for Artoklasia, please call Irene at the church office—617.924.8182.

### Η Εορτή των Παμμεγίστων Ταξιαρχών Η Πανήγυρις του Ιερού Ναού

Τη Τετάρτη, 8 Νοεμβρίου εορτάζει και πανηγυρίζει η Εκκλησία μας. Την Παραμονή της εορτής, Τρίτη, 7 Νοεμβρίου στις 7.00 μ.μ. θα ψαλή ο Μέγας Πανηγυρικός εσπερινός. Αμέσως μετά τον εσπερινό θα δοθεί Δεξίωση στο Κοινοτικό Κέντρο.

Τη Τετάρτη, 8 Νοεμβρίου ανήμερα της εορτής, η Θεία Λειτουργία θα αρχίσει με τον Όρθρο στις 8.30 π.μ.

**Δωρεές για τα Άνθη** — Όσοι θέλουν να προσφέρουν για τα λουλούδια που θα στολίσουμε τις ιερές εικόνες των Ταξιαρχών ας τηλεφωνήσουν στο γραφείο της εκκλησίας. Όσοι έχουν αρτοκλασίες ας τις φέρουν στην εκκλησία πριν να αρχίσει ο εσπερινός.

## Youth Ministry

### Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

***ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.***

**As always, the Food Pantry is still in need of school snacks.**

# LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE  
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

#### Items requested are:

- Sanitary napkins
- Shampoo
- Vaseline
- Cocoa butter
- Baby shampoo
- Baby lotion
- Deodorant
- Tooth brushes
- Tooth paste

With any questions, please contact

Christina Kourkoulis at [CKourkoulis@goarchangels.org](mailto:CKourkoulis@goarchangels.org)

**RECOGNIZE.  
REPORT.  
PREVENT.**

## FINEX HOUSE

+Finex House  
PO Box 300670  
Jamaica Plain, MA 02130  
<https://www.finexhouse.org>

## Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: [functionmanager@goarchangels.com](mailto:functionmanager@goarchangels.com)



DREAM IT AND IT  
CAN COME TRUE!  
YOUR EVENT CAN BE  
EVERYTHING  
YOU WISHED.

