



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

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Cell Phone: 914.479.8096 **Email:** anenes@goarchangels.com

March 24, 2024

Sunday of Orthodoxy

Orthros 8:45/Liturgy 9:30 AM.

Epistle Reading

St. Paul's Letter to the Hebrews 11:24-26, 32-40.

Gospel Reading

The Reading is from John 1:43-51.

Trisagion

2 year - Irene Christopher

May her memory be eternal. Αιωνία η Μνήμη!



WEEKDAY SERVICES - Καθημερινές Λειτουργίες:

**Annunciation of the Theotokos - Mon., 3/25 Orthros 8:30/
Liturgy 9:00 AM.**

**Presanctified Liturgy - Wed., March 27, April 3, 10, and 17,
from 6:00 - 7:30PM. followed by a Family Potluck Dinner.**

Paraklesis to the Panagia Gorgoipikoos - Every Thurs., 6PM.

2nd Salutation to the Theotokos - Friday, 3/29, at 7:00PM.

HYMNS OF THE DAY

Resurrectional Apolytikion in the First Mode

Although the stone was sealed by the Jews, and the soldiers guarded Your most pure body, You arose on the third day, O Savior, giving life to the world. For this reason, the heavenly powers cried out to you, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only Lover of Mankind!

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion for Sun. of Orthodoxy in the Second Mode

O Christ our God, begging forgiveness of our sins, we venerate Your Pure Image, O Good One. Of your own will you condescended to ascend upon the Cross in the flesh and deliver those You created from the bondage of the enemy. Wherefore, thankfully, we cry out, "When You came to save the world, You filled all things with joy, O Our Savior."

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν Ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠυδόκησας σαρκὶ ἀνελεθῆναι ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὐκ ἐπλασας ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα, ὁ Σωτήρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν Κόσμον.

Seasonal Kontakion in the Plagal Fourth Mode

To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may call out to you: "Hail, unwedded bride!"

Τὴ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοὶ ἡ Πόλις σου Θεοτοκε, Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων μὲ κινδύνων ἐλευθέρωσον, ἵνα κράζω σοί, Χαῖρε νύμφη ἀνύμφευτε.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

Epistle Reading

Prokeimenon. Fourth Mode. Daniel 3.26,27.

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40.

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Epistle Reading

Προκείμενον. Fourth Mode. Δανιήλ 3.26-27.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

τὸ Ἀνάγνωσμα Πρὸς Ἑβραίους 11:24-26, 32-40.

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μάλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμὸν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτριῶν. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμpanίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δερμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

GOSPEL

The Reading is from John 1:43-51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

GOSPEL

Κατὰ Ἰωάννην 1:44-52

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαιῶδα, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκε Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἰδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ραββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῶτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Saints and Feasts



March 24

Sunday of Orthodoxy

For more than one hundred years the Church of Christ was troubled by the persecution of the Iconoclasts of evil belief, beginning in the reign of Leo the Isaurian (717-741) and ending in the reign of Theophilus (829-842). After Theophilus's death, his widow the Empress Theodora (celebrated Feb. 11), together with the Patriarch Methodius (June 14), established Orthodoxy anew. This ever-memorable Queen venerated the icon of the Mother of God in the presence of the Patriarch Methodius and the other confessors and righteous men, and openly cried out these holy words: "If anyone does not offer relative worship to the holy icons, not adoring them as though they were gods, but venerating them out of love as images of the archetype, let him be anathema." Then with common prayer and fasting during the whole first week of the Forty-day Fast, she asked God's forgiveness for her husband. After this, on the first Sunday of the Fast, she and her son, Michael the Emperor, made a procession with all the clergy and people and restored the holy icons, and again adorned the Church of Christ with them. This is the holy deed that all we the Orthodox commemorate today, and we call this radiant and venerable day the Sunday of Orthodoxy, that is, the triumph of true doctrine over heresy.



March 25

Annunciation of the Theotokos

Six months after John the Forerunner's conception, the Archangel Gabriel was sent by God to Nazareth, a town of Galilee, unto Mary the Virgin, who had come forth from the Temple a mature maiden (see Nov. 21). According to the tradition handed down by the Fathers, she had been betrothed to Joseph four months. On coming to Joseph's house, the Archangel declared: "Rejoice, thou Full of Grace, the Lord is with thee: blessed art thou among women." After some consideration, and turmoil of soul, and fear because of this greeting, the Virgin, when she had finally obtained full assurance concerning God's unsearchable condescension and the ineffable dispensation that was to take place through her, and believing that all things are possible to the Most High, answered in humility: "Behold the handmaid of the Lord; be it unto me according to thy word." And at this, the Holy Spirit came upon her, and the power of the Most High overshadowed her all-blameless womb, and the Son and Word of God, Who existed before the ages, was conceived past speech and understanding, and became flesh in her immaculate body (Luke 1:26-38).

Bearing in her womb the Uncontainable One, the blessed Virgin went with haste from Nazareth to the hill country of Judea, where Zacharias had his dwelling; for she desired

to find Elizabeth her kinswoman and rejoice together with her, because, as she had learned from the Archangel, Elizabeth had conceived in her old age. Furthermore, she wished to tell her of the great things that the Mighty One had been well-pleased to bring to pass in her, and she greeted Elizabeth and drew nigh to her. When Elizabeth heard Mary's greeting, she felt her six-month-old babe, Saint John the Baptist, prophesied of the dawning of the spiritual Sun. Immediately, the aged Elizabeth was filled with the Holy Spirit and recognized her as the Mother of her Lord, and with a great voice blessed her and the Fruit that she held within herself. The Virgin also, moved by a supernatural rejoicing in the spirit, glorified her God and Savior, saying: "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour," and the rest, as the divine Luke hath recorded (1:39-55)

Sermon

"THE CHURCH, THE BODY OF CHRIST"

Every year, on this day, the feast of Orthodoxy, we are called to preach, to defend our faith, our life, our identity, and our hope. On this day, which is the feast of the icon, and the feast of the icon is the feast of man, the image of God, we have to witness about the Church as a paschal community, proceeding to the definitive Pascha, about the Church, as an evangelical and eucharistic community, which undertakes to pray for all of humanity and invites it to take part in Triune love.

We ought to witness about the spiritual meaning of the earth and of beauty, about man as a surpassing and communion, traced with the image of God about his calling, the spark, the breath which grabs him from this world and gives him the strength to transfigure it. We have to witness that God is the freedom, joy and the life of man, and that man is able to come to know Him, with a knowledge inseparable from love, uniting his spirit and his heart and finding his heart in Christ, "the heart of the Church", as St Nicholas Cabasilas would say.

The Unity of Christ and the Church

The Church is the body of Christ, the union and unity of the believers in the deified glorified humanity of Christ in the Holy Spirit – the glorified humanity of Christ, and the Church is an unbreakable and unconfused unity. It is, according to the sacred Chrysostom, "one race, of God and men". Christ is "our Ecclesiastes" because it gathers us in His All Holy Body, but also our Church, because it becomes the spiritual place of our gathering. This is why the Church cannot ever exist without the true Christ, nor again can it be based on any ideology, even a so-called "Christian" one. Because it is unbreakably connected with the enclosure in the inner worldliness of man. It is not the rejection of every metaphysical principle, but the purposefulness of the person of God the Word, the incarnate Word of God, of the Savior Christ. The Church is Christ himself, all of Christ, not the body of Christians, but the body of Christ.

New Creation

A liturgical act that takes place at the end of the Divine Liturgy depicts and expresses but also realizes this christocentric reality of the ecclesiastical communion. It is the placing of the Precious

Gifts in the holy Chalice. The Liturgist places (gathers together) in the Holy Chalice, whatever else exists on the Paten aside from the Lamb, the body of the Lord, in other words, the portion of the Theotokos, the ranks of the Angels and Saints, those commemorated “living and dead” members of the body of Christ, who together with the Liturgist performed the Divine Liturgy. Thus, the communion in Christ of the believers is already gathered together in the Holy Chalice. Our enlistment, however, in the communion in Christ, and consequently in ecclesiastical life, presupposes one unique manner. The life of Christ, Christly-life is absolutely necessary, as a way of being, to also become our own life. This takes place, when after a certain journey, we reach the point of no longer living ourselves, but of Christ living inside us.

The Post Fall Experience of the World

The sinful world did not want to accept Christ as the center of all events. The results of such an acceptance that deeply enters life and raises big demands, alters man himself, in the end, making him forget his divine descent and destination, that God, in the person of His Son, gave himself “so that people could have life and have it abundantly”. This scandal is not the rejection of God, but preserving man’s dominance in his exhausted world. It is not the word of the cross, but the word of man who denies himself. The scandal, furthermore, is not how we speak about man, but that we are speaking in order to ignore him and reject him.

What Can Happen Today?

It is a primary necessity for the eschatological self-conscience of Orthodoxy to be lived in today’s reality. How, in other words, we should all function together and our ecclesiastical life, in an Orthodox manner, in today’s political - cultural and social condition. “Come and see”. And if this coming of ours is a humble and pure journey, which will pass through the worshipful and sacramental life of our parish, of our Church, then we will be led to the unity of the train of thought and in our increase and rebirth in Christ, so that each one of us may be able to say this phrase, as Nathaniel did in today’s Gospel “Rabbi, truly you are the son”.

We Welcome all who worship with us today.

Trisagion

2 year - Irene Christopher

May her memory be eternal. Αιωνία η Μνήμη!

Coffee Fellowship is **open** to be sponsored.

If you would like to sponsor a Coffee Fellowship, please contact the Office.

Announcements

SUNDAY SCHOOL UPDATE: Today is Sunday of Orthodoxy -
All students please bring your favorite Icon to Church on Sunday as to participate in the Icon procession at the end of the Liturgy.

TODAY Greek School Program - Our Greek School students will be celebrating Greek Independence Day with family & friends in Metaxas Hall following Church services. The students will be reciting poems & songs.

NEXT FESTIVAL MEETING - Thursday, April 4th, at 7:00 PM.

COMMEMORATING MARCH 25, 1821

28th Annual
**GREEK INDEPENDENCE DAY
PARADE
of BOSTON**

42
Years

SUNDAY, APRIL 7, 2024
1:00 PM

BOYLSTON STREET TO CHARLES STREET
CELEBRATION WITH GREEK MUSIC, DANCING AND FOOD AT THE
BOSTON COMMON IMMEDIATELY FOLLOWING THE PARADE

Saturday, April 6th Dinner Gala: Reception 6:30 pm | Dinner 7:30 pm
Ithaki Restaurant/Holiday Inn, 1A Newbury Street, Peabody, MA 01960



Presented by the Federation of Hellenic-American Societies of New England with the support of the Mayor's Office of Special Events and Tourism, in cooperation with The Greek Metropolis of Boston & The Consulate General of Greece in Boston.
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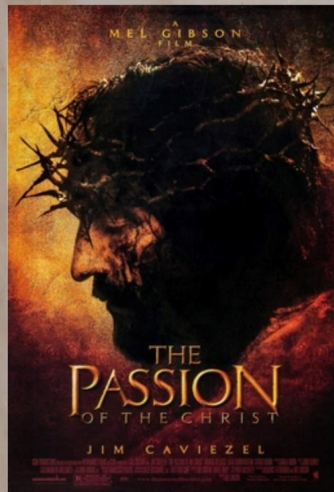


**Please join us
for the viewing of
the 2004 film**

The Passion of the Christ

**Thursday, April 18th
7:00pm
in Metaxas Hall**

**We will be
serving
coffee
and light
Lenten
refreshments**



2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



Church Capital Improvement Campaign update. To date we have raised \$45,000 of the \$150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.

DONATE TODAY!

PLEASE SUPPORT
TAXIARCHAE
GREEK SCHOOL

**50/50
RAFFLE**

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TICKETS CAN BE
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OR VIA VENMO FOR

5 for\$5

Contact ckourkoulis@goarchangels.org
with any questions



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Save The Date: Monday, May 13, 2024



Join us for a day of golf and fellowship!

33rd Annual
St. Demetrios Greek Orthodox Church
Memorial Golf Tournament

EXCITING NEW LOCATION!
Charter Oak Country Club - Hudson, MA
Visit www.charteroakcc.com to view venue




Taxiarchae Oratorical Date: April 21, at the conclusion of the Liturgy

Parish Chairperson: Costas Karageorgis

Contact Information: Ckarageorgis@goarchangel.com

Please contact Costas or Fr. Nenes if interested.



**JOIN THOUSANDS OF
YOUTH ACROSS
THE NATION AND
SHARE YOUR FAITH!**

2024 ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL
Junior Division (Grades 7-9) | Senior Division (Grades 10-12)

AWARDS

National finalists are eligible to receive the following
St. John Chrysostom Oratorical Festival Scholarship: \$500 to \$2000
FAITH: An Endowment for Orthodoxy and Hellenism: to be announced

SCHOLARSHIPS

Finalists at any level are eligible to receive the following
Chrysostom Scholarship to Hellenic College: \$2,500 up to \$30,000 per year

LOCAL INFORMATION

Parish Festival Date & Time: _____

Parish Chairperson: _____

Contact Information: _____

Find topics, tips, manual, & award info at
www.religioused.goarch.org

Greek Orthodox Archdiocese of America
Department of Religious Education (DRE)



LIVE **TUNE IN TO OUR RADIOTHON**
 Join us to raise funds for the

Metropolis of Boston Camp

April 27, 2024
 Saturday
 10:30am - 4:00pm EST

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 FAITH | HERITAGE | FELLOWSHIP | SPORTS | ARTS | NATURE | MORE!

REGISTRATION OPENS MARCH 4 AT 7PM
 Ages 8 - Grade 12
SPACE IS LIMITED

STAFF APPLICATIONS DUE MARCH 1st
SEE BELOW FOR MORE

YOUTH MINISTRIES

Youth Ministries are collecting "Gently Used" Prom Dresses for the Belle Ball program! Donate Prom Dresses to Local Students in Need.

Deadline for donations - Thursday, March 28th.

Please leave your donations on the COAT RACK in the LOBBY.

Thank you.

Collecting Prom Dresses ONLY!

A poster for the Belle of the Ball program. The title "Belle of the Ball" is written in a blue serif font. Below it, the text "Donate Prom Dresses To Local Students in Need" is in a bold, dark blue font. The deadline "Now through March 28th" is in a blue font. A handwritten note in blue ink says "Please hang the Prom Dresses on the Coat Rack located in the Lobby. Thank you!". Logos for Anton's Cleaners, Enterprise Bank, and Jordan's Furniture are displayed. A note states that collected dresses are professionally cleaned by Anton's and displayed at an invitation-only event in Boston for qualifying students. At the bottom, it says "For more information about Belle of the Ball or to refer students in need, visit: antons.com/belle".

**Belle
of the
Ball**

**Donate Prom Dresses
To Local Students in Need**

Now through March 28th

*Please hang the Prom Dresses on
the Coat Rack located in the Lobby.
Thank you!*

Anton's
CLEANERS

Enterprise
Bank

Jordan's
FURNITURE

Collected dresses are professionally cleaned by
Anton's and displayed at an invitation-only event in
Boston for qualifying students.

For more information about Belle of the Ball or to refer
students in need, visit: antons.com/belle

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MAIDS OF ATHENA
ALPHA EPSILON ALPHA

YOU ARE INVITED TO:

THE 3RD ANNUAL SPRING SEMI FORMAL

WHEN:
Saturday April 6th,
7 pm - 11 pm

WHERE:
Hellenic
Cultural Center
of Watertown
25 Bigelow Ave



MUSIC BY:
The Salonica Boys

OPEN TO ALL:
Highschool &
College Students

\$20 ENTRY FEE





CROSSROAD

Are you a high school **junior** or **senior**?

Fill your

summer

with what **counts**

Join one of our four sessions:

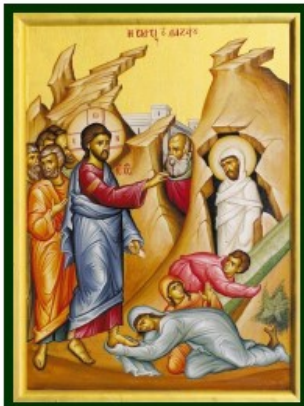
SESSION 1 | Boston June 8-18
SESSION 2 | Northern California June 18-28
SESSION 3 | Boston June 22-July 2
SESSION 4 | Chicago July 6-16

APPLICATION DEADLINES
Priority: January 16, 2024
Regular: February 20, 2024



Presanctified Liturgies During March & April
Presanctified Liturgies Wednesdays, 6-7:30 PM.
March 27th, April 3rd, 10th, & 17th.
Followed by family Pot-luck Dinner and Discussion.
All are encouraged to attend.

Sunday School and
Greek School Students,
JOY, GOYA, Young Adults, and
the entire Taxiarchae Family
are invited to join us
on these days.



SATURDAY OF LAZARUS
April 27
for the entire family

8:30 AM Orthros and Divine Liturgy followed by:

- *Light Refreshments*
- *Weaving Palm Crosses*
- *Preparing the Church*
- *Confession*



Holy Week Flowers



Palm Sunday Divine Liturgy

Icon for Palm Sunday flowers \$125.00
Palms \$500.00

Palm Sunday Evening

Nymphios Icon Flowers - \$125
Altar Table flowers - \$75

Holy Thursday

Icon of the Crucifixion flowers - \$125
Wreath for the Cross (Estavromenos) - \$175
(2 sm.) Wreaths for the Cross \$100 each

Holy Friday

(All) Epitaphio flowers - \$1,000.00

Holy Saturday & Pascha

(10) Easter Lilies - \$25 each
(2) Holy Gates - \$100 each
(2) Resurrection Icon - \$125 each
Lavro Flowers - \$200
Altar Table flowers - \$75

TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472

TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182

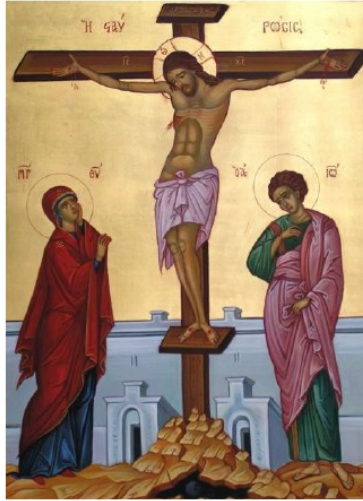
Name: _____

Adress: _____ **Phone:** _____

Donation Item: _____ **Donation Amount:** _____

Or In Memory of: _____





Taxiarchae/Archangels Greek Orthodox Church
25 Bigelow Avenue, Watertown, MA 02472

Good Friday Youth Retreat May 3, 2024



LOVE/HOPE/JOY, GOYA, Sunday School and
Greek School students are invited to join us for our
Annual Good Friday Retreat!



9:00am—Service of the Royal Hours
10:00am—Registration
10:30am-3:00pm—Retreat Program
(includes lunch)
3:00-4:30pm—Apokathelosis Service



Grades 1—High School
10:30 am—4:30 pm
Pre-School/Kindergarten
starts at 1:00 pm

ALL students should be excused
from school on this Holy day and
participate for the entire day.

If you need a letter to be excused from school on Holy Friday or if you have any
questions, please contact the Church office at 617.924.8182.



American Hellenic Educational Progressive Association

"HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA

SAVE THE DATE!!

SUNDAY, MAY 19, 2024



63rd Annual AHEPA Day Celebration
Immediately after the Divine Liturgy

**All AHEPANs and members of the
Taxiarchae Community are invited
to join us for Sunday dinner of appetizers and
dinner entrée of
Lamb Yiouvetsi and Shrimp and Rice**

**Followed by
Greek Music and Dancing**



Plus: Giveaways!

\$25 per person

**For reservations please call John Abate, 617.797.9499 or
Demetrios Tsekrekas, 617.257-7474.**

**GRECIAN
FESTIVAL
2024**
WATERTOWN

50
CELEBRATING
FIFTY YEARS

JUNE 21, 22, 23

Taxiarchae-Archangels
Greek Orthodox Church
25 Bigelow Ave | Watertown, MA

FRIDAY

11am-11pm
Greek Music All Day
Featuring Orfeas Band, 7-11pm
Bar 5-11pm

SATURDAY

12pm-11pm
Greek Music All Day
Featuring Enosis Band, 7-11pm
Dance Performance, 8pm
by Sons and Daughters of
Alexander the Great
Bar Noon-11pm

SUNDAY

12pm-8pm
Greek Music All Day
Featuring Orfeas Band, 4-8pm
Bar Noon-8pm

**3 DAYS OF FOOD AND FUN!
RAIN OR SHINE!**



Greek Cuisine
Greek Pastries
Loukoumades
Gyros

Church Tours
Bookstore
Souvenirs
Kafenio



@taxiarchae

www.goarchangels.org

Youth Ministry

Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.

As always, the Food Pantry is still in need of school snacks.

LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

Items requested are:

Sanitary napkins
Shampoo
Vaseline
Cocoa butter
Baby shampoo
Baby lotion
Deodorant
Tooth brushes
Tooth paste

With any questions, please contact [REDACTED] or
Christina Kourkoulis at CKourkoulis@goarchangels.org

**RECOGNIZE.
REPORT.
PREVENT.**

FINEX HOUSE

+Finex House
PO Box 300670
Jamaica Plain, MA 02130
<https://www.finexhouse.org>

Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: functionmanager@goarchangels.com



DREAM IT AND IT
CAN COME TRUE!
YOUR EVENT CAN BE
EVERYTHING
YOU WISHED.

