



# WEEKLY BULLETIN

BULLETIN BUILDER

## ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

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**Rev. Fr. Athanasios Nenes, Parish Priest**

**Cell Phone:** 914.479.8096 **Email:** [anenes@goarchangels.com](mailto:anenes@goarchangels.com)

**Rev. Fr. Nicholas Mueller, Parish Ministries Assistant**

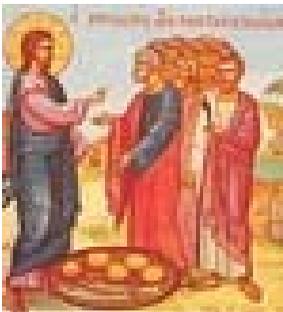
**Cell Phone:** 916.517.2298 **Email:** [nmueller@goarchangels.com](mailto:nmueller@goarchangels.com)

The Sunday Weekly Bulletin is posted on our website at [www.goarchangels.com](http://www.goarchangels.com)

### 8th Sunday of Matthew July 22, 2018

**ORTHROS 8:30AM - DIVINE LITURGY 9:30AM**

**Fr. Athanasios is on vacation till July 27, 2018. Please contact Fr. Nick at 916-517-2298 for all your pastoral needs or the office at 617-924-8182.**



**Feast of St. Christina** - Tues. 7/24 Orthros 8:30/Liturgy 9:30

**Feast of St. Anna** - Wed. 7/25 Orthros 8:30/Liturgy 9:30

**Feast of St. Paraskeve** - Thurs. 7/26 Orthros 8:30/Liturgy 9:30

**St. Panteleimon Vespers** - Thursday, July 26th at 7PM.

**St. Panteleimon Feast Day** - Friday, 7/27 Orthros 8:30AM  
Liturgy 9:30AM

**Paraklesis** - to the Panagia Gorgoipikoos **Resume in**

## HYMNS OF THE DAY

***Resurrectional Apolytikion in the Grave Mode:*** By Your Cross, O Christ our God, You destroyed death. You opened paradise to the thief. You transformed the lament of the Myrrh-bearing women, and You commanded the Apostles to proclaim You are risen, granting the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

***Apolytikion for Mary Magdalene in the First Mode:*** When Christ God had been born for our sakes from the Virgin, thou faithfully didst follow him, keeping His statutes and heeding His sacred laws, O august Mary Magdalene. Hence, as we today observe thy holy remembrance, we receive the loosing of our sins and transgressions through thy holy prayers for us.

Χριστῷ τῷ δι' ἡμᾶς, ἐκ Παρθένου τεχθέντι, Σεμνῇ Μανδαληνῇ, ηκολούθεις Μαρία, αὐτοῦ τὰ δικαιώματα, καὶ τοὺς νόμους φυλάττουσα, ὅθεν σήμερον, τὴν παναγίαν σου μνήμην, εορτάζοντες, ανευφημούμέν σε πίστει, καὶ πόθῳ γεραίρομεν.

***Seasonal Kontakion in the Second Mode:*** A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, please reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδῃς ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

***Receiving Holy Communion*** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray.

## Epistle Reading

**Prokeimenon. Grave Mode. Psalm 28.11,1.**

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

*The reading is from St. Paul's First Letter to the Corinthians 1:10-17.*

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

## Epistle

**Προκείμενον. Grave Mode. ΨΑΛΜΟΙ 28.11,1.**

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει.

Στίχ. Ἐνέγκατε τῷ Κυρίῳ υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

**τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 1:10-17.**

Ἀδελφοί, παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ἦ ἐν ὑμῖν σχίσματα, ἥτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῷ καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης, ὅτι ἔριδες ἐν ὑμῖν εἰσιν. Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μὲν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ Χριστοῦ. Μεμέρισται ὁ Χριστός; Μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; Εὐχαριστῶ τῷ θεῷ ὅτι οὐδένα ὑμῶν ἐβάπτισα, εἰ μὴ Κρίσπον καὶ Γάϊον· ἵνα μὴ τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἶ τινα ἄλλον ἐβάπτισα. Οὐ γὰρ ἀπέστειλέν με Χριστὸς βαπτίζειν, ἀλλ' εὐαγγελίζεσθαι· οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

# GOSPEL

## *8th Sunday of Matthew*

*The Reading is from Matthew 14:14-22*

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

## **Κατὰ Ματθαῖον 14:14-22**

Τῷ καιρῷ ἐκείνῳ, ἐξελεθὼν ὁ Ἰησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπὶ αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη παρήλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐ χρειάν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετέ μοι αὐτούς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθιοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύση τοὺς ὄχλους.

**Welcome**, please join us in the Community Center for Coffee Fellowship immediately following the Divine Liturgy.

**Memorials:**

**1 year - Nikolaos Andritsakis**

**May his memory be eternal. Αιωνία η Μνήμη!**

**Coffee Fellowship** is sponsored by the **Andritsakis** family.

**ANNOUNCEMENTS**

**Join Fr. Nick in celebrating his One Year Anniversary of his ordination to the priesthood at the Divine Liturgy (9:30AM) for the Feast of St. Anna on Wed. 7/25.**

**Reception:** following the Great Vespers for the Feast of St. Panteleimon on **Thursday, 7/26**, a reception will be hosted by our Ladies of Philoptochos.

**Greek School:** information, enrollment, & payment for the upcoming 2018-19 will be put on our website soon. Please keep checking it for all the details:  
www.goarchangels.com.

**Social Service Ministry - Costa Magimbi** will help guide parishioners who are having problems navigating the Massachusetts Social Services system.

**Ministry Planning Meeting** - Thursday, July 26th, 7 - 8:30 PM. **CANCELED**

**Ministry Planning Meeting** - Thursday, August 2nd, 7 - 8:30 PM.

**Taxiarchae/Hellenic Cultural Center**

***Planning a reception?***

***Our beautiful function rooms are available for all your event needs.  
Whether you are planning a reception for a Wedding, Baptism, Birthday, or  
Anniversary; a Holiday/Corporate Party or Private Memorial for up to 500 people  
we can accommodate them all!***

***For further information, please contact Irene Apostolou Cobb  
at the Church Office: 617-924-8182 or by email:  
functionmanager@goarchangels.com***

Join us for our  
5th Annual

# Cruising with Kali Parea



Join us on  
**Monday**  
**July 23**



**Lunch - Drinks - Greek Music -  
and best of all...KALI PAREA!**

Our day will begin at 8:30 AM with coffee and muffins in the Metaxas Hall. After coffee, our bus will take us for a relaxing ride to Gloucester Harbor, where we will board the Beauport Princess Cruiseline. During our three-hour cruise, we will enjoy a delicious luncheon buffet, featuring Salad, Baked Haddock, Chicken Piccata and Butternut Squash Ravioli, all served with exquisite sauces and toppings, roasted potatoes and vegetable. For dessert—Chocolate Mousse!

**Don't miss this chance to enjoy a beautiful day with our Taxiarchae friends! Invite your friends to join us! We always have a great time!**

Date: Monday, July 23, 2018

Fee: **\$59 per person** includes bus, cruise and lunch. Cash bar.

Depart: Taxiarchae at 9:30 AM  
Coffee and muffins at 8:30 AM

Return: Taxiarchae approximately 3:30 PM

For reservations, please call Cynthia Alex directly at 781.862.8434 and leave a message or email [cindialex1@gmail.com](mailto:cindialex1@gmail.com)

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THANK YOU  
for coordinating this trip!

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781.275.0023  
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**Reservations and payment must be made in advance.** Per coast guard requirements, we must submit the names of all passengers in advance.

Please NOTE: *Because we are reserving a section of the ship, there will be no refunds for last minute cancellations.*



## Finding Michael



### The Story of a Boy, his Plane, and a Place

Michael Papadopolous, Watertown's own, went to war in 1944. His plane was shot down over Poland and he remains MIA. Now his family is closer to bringing Michael home.

Join us for a presentation of Michael's story: his astounding mission, his enemy, his resting place, and the 74-year mystery shrouded in war and holocaust.

Hear from a Polish historian who is leading the effort to locate the Lindell crew.

Tuesday, August 7, 2018  
6:00 pm - 7:30 pm

Taxiarchae Church hall  
25 Bigelow Ave.  
Watertown, MA

For more information, please visit this website: [bit.ly/findingmichael44](http://bit.ly/findingmichael44)

## MY LIFE, AS AN OLD PHOTOGRAPH

By *Vasilios K. Patsiokostas*

AVAILABLE IN OUR PARISH BOOKSTORE



In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



## PHILOTIMO CHAT GROUP

Linger Over Coffee & Make Connections

**THIRD THURSDAY of EVERY MONTH 10AM - 12**

**MEN and WOMEN ARE WELCOME**



**PARKING: PLEASE**, help us be considerate neighbors. When parking at the **Watertown Savings Bank**, the **ATM needs to be accessible** even on Sundays! *Thank you.*