



June 22, 23, 24

Featuring: Greek Cuisine, Greek Pastries
and Live Greek Music



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ ΤΑΞΙΑΡΧΑΕ/ARCHANGELS GREEK ORTHODOX CHURCH

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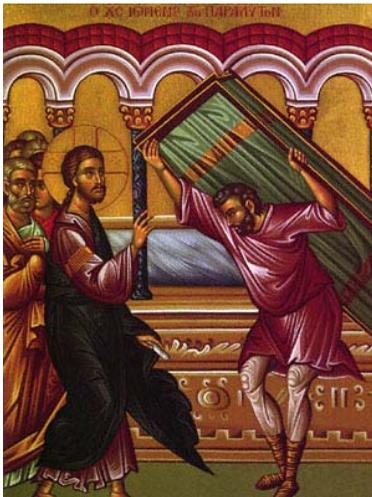
Rev. Fr. Athanasios Nenes, Parish Priest

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The Sunday Weekly Bulletin is posted on our website at www.goarchangels.org.



Χριστός Ανέστη

Sunday of the Paralytic

April 29, 2018

ORTHROS 8:30AM - DIVINE LITURGY 9:30AM

Paraklesis - Thursday to the Panagia Gorgoipikoos 6PM

HYMNS OF THE DAY

Apolytikion of Great and Holy Pascha in the Plagal First Mode:

Christ is risen from the dead, trampling death by death, and bestowing life on those in the graves.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καί τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Resurrectional Apolytikion in the Third Mode:

Let the heavens rejoice and the earth be glad, for the Lord by His Might, has created a Dominion. He has conquered death by death, and become the first-born of the dead. He has delivered us from the depths of Hades, and has granted the world great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιásthω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Seasonal Kontakion in the Plagal Fourth Mode:

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ μυροφόροις φθεγγάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating community signifying a oneness of faith, life, and worship of the believing community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy Service.

Epistle Reading

Prokeimenon. Third Mode. Psalm 46.6,1.

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

The reading is from Acts of the Apostles 9:32-42.

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Προκείμενον. Third Mode. ΨΑΛΜΟΙ 46.6,1.

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

τὸ Ἀνάγνωσμα Πράξεις Ἀποστόλων 9:32-42.

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπὸν τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κρᾶββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰάταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρώσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δὲ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώῳ. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνῆσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῶν, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὔσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θεῖς τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

GOSPEL

Sunday of the Paralytic

The Reading is from John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.



GOSPEL

Sunday of the Paralytic

Κατὰ Ἰωάννην 5:1-15

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἡ ἐπιλεγομένη Ἐβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγένετο ὧς δὴποτε κατείχετο νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτῶ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιὴς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιὴς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὐρίσκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἴδε ὑγιὴς γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται. ἀπήλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτόν ὑγιῆ.



Welcome, please join us in the Community Center for Coffee Fellowship immediately following the Divine Liturgy.

Memorials:

1 year - *Presbytera Penelope Metaxas & Rev. Fr. Emmanuel Metaxas (7 year)*

1 year - *Marianthi Luka & Haralambos Luka (18 year)*

3 year - *Fotios Tingos*

May their memory be eternal. Αιωνία η Μνήμη!

Coffee Fellowship is sponsored by the *Philoptochos, Parish Council, Luka and Tingos Family.*

ANNOUNCEMENTS

General Assembly - Sunday, May 6th after the Divine Liturgy. *All parishioners in Good Standing are encouraged to attend.*

Youth Bible Study - Every Monday 6 - 7PM.

Greek School - Tues. 4/24, Thurs. 4/26, Sat. 4/28

Adult Bible Study - Every Thursday 7 - 8PM.

JOY - Every Friday 6 - 7PM.

GOYA - Every Friday 6:30 - 8PM.

New Ministry: The Social Service Ministry - Costa Magimbi will help guide parishioners who are having problems with the Massachusetts Social Services system.

Spring General Assembly Notice

The Spring General Assembly of our Parish will take place on **Sunday, May 6, 2018** after Liturgy in our Church Hall. Please make every effort to attend and participate in this meeting. The agenda for the meeting will be as follows:

- Opening Prayer
- Election of meeting chairperson
- Reading and approval of minutes from the last General Assembly of November 12, 2017
- Clergy Comments
- President's Remarks
- Treasurer's Report
- Stewardship Update
- Audit Reports 2015 & 2016
- New Business,
Capital Campaign Launch
- Adjournment and Closing Prayer

Please Note: The Archdiocese Parish Regulations stipulate that only “members in good standing” are allowed to actively participate in discussions and voting.

With love in the Lord,

Rev. Fr. Athanasios Nenes

Pastor

George Faggas

Parish Council President

Αγαπητά μέλη:

Ευχαρίστως σας πληροφορούμε ότι την Κυριακή, 6, Μαΐο 2018 θα λάβει χώρα η Τακτική Γενική Συνέλευση στο Κοινοτικό Κέντρο μετά την Θεία Λειτουργία. Παρακαλείσθε θερμότητα όπως προσέλθετε και λάβετε ενεργό μέρος.

Holy Week & Pascha Flower Donations

Palm Sunday

Palms - Anonymous

Nymphios Icon flowers - Nicholas Sikellis, for the good health of the family

Holy Wednesday

Mystical Supper Icon Flowers - Argyro Nikoletos

Holy Thursday

Wreath of the Estavromenos - Frank & Anastasia Catrickes, Sophia & Brian Matsas

Estavromenos Wreath - Mary Christakis

Icon of the Crucifixion - John & Nickie Abate

Sophia & Brian Matsas

In memory of Steve Vahos

Holy Friday

Kouvouklion Dome flowers - The Brescia Family

In loving memory of my wife, Eleni Patsios

Holy Saturday and Pascha

Bay Leaves & Rose Petals - Christine Anastos

In memory of Papou Haralambos Georgiadis

Iconostasis Gate - In memory of Sofia & John Moskos, Michael Avtges

Resurrection Icon flowers - In memory of Niko Nikoletos

Arthur & Patricia Patsios

Narthex Resurrection Icon flowers - Nicholas Sikellis, for the good health of the family

2 Paschal Candles - In memory of Mary & Nicholas Stavropulos

Easter Lilies

In memory of Alexandra Psinakis, George Psinakis, & David B. Patterson

Lillian & Constantine Lagos

Alexandra & Nick Pattas

In memory of George A. & Bessie E. Natsios

Athina Apesidis

Mary Kanellias

Niki Varsamis

SAVE THE DATE - JULY 1-5, 2018



44th
Biennial
Clergy-Laity
Congress

BOSTON

July 1-5, 2018



All Things Are Possible to the One
Who Believes in Christ

Mark 9:23

CLERGYLAITY.ORG

Marriott
BOSTON COPLEY PLACE

SCHOLARSHIPS



Calling All High School Seniors & Undergraduate Students

2018 - 2019 Taxiarchae Scholarship Application

Applications for the 2018-19 Academic Year *are now available in the display case in the Pangari, or online at the Taxiarchae website: www.goarchangels.org.*

Applicants or their families must be stewards in good standing of the Taxiarchae/Archangels Church as of December 31, 2017. Eligible applicants must be a graduating high school student that has been accepted to a College, University, or a Professional School; or a College Undergraduate entering their Sophomore, Junior, or Senior year are also eligible to apply. A special scholarship has been established for individuals who are pursuing a career in Nursing.

Scholarship applications MUST be submitted by Thursday, May 31, 2018 (without exception) to the Church office.

FESTIVAL COOKING SCHEDULE

Wednesday, May 16th (9AM): Pastichio

Thursday, May 17th (9AM): Moussaka

Tuesday, May 22nd (6PM): Spanakopita preparation

Wednesday, May 23rd (9AM): Spanakopita cooking

Monday, June 11th (9AM): Dolmathes filling

Tuesday, June 12th (9AM): Dolmathes assembly

Week of June 18th: Diples/Galaktoboureko

Please plan to come and help, there are both morning and evenings. Everyone is welcomed, remember many hands lighten the work. Thank you.

Taxiarchae/Hellenic Cultural Center

Planning a reception? Our beautiful function rooms are available for all your event needs. Whether you're planning receptions for a Wedding, Christening, Birthday, or Anniversary; a Holiday/Corporate Party or Private Memorial we can accommodate them all.

For more information, please call Irene Apostolou Cobb at 617-924-8182,
or email: functionmanager@goarchangels.com.



NEW FOR 2018!

Taxiarchae Greek Orthodox Church

Grecian Festival Program Book

Dear Parishioners,

Be one of the first to secure the limited Sponsorship space in our new Grecian Festival 2018 Program Book. The Program Book will contain all the key information pertaining to our event and will be distributed to every single festival attendee. It is a perfect place to show your support of our Taxiarchae Community in the form of an advertisement to promote your business, a "Best Wishes" ad to cheer for the continued success of our Festival, or a memorial listing in memory of a loved one. Act now to reach thousands with your message this June and kindly help make our first Grecian Festival Program book a success.

Please consider the Sponsorship options below. **Deadline is May 1st, 2018:**

Diamond Sponsor - \$1,000. Secures the following major Sponsor package:

2 page ad in our Program Book

Company Logo on Festival T-shirt and signage

Social media exposure on Grecian Festival 2018 Facebook Page

Platinum - \$600. Secures the following package:

2 page ad in our Program Book

Company logo on Festival T-shirt and signage

Gold - \$300.

Full page ad in our Program Book

Silver – \$150.

Half page ad in our Program Book

Friend - \$75.

Quarter page ad

Listing – \$50

**Please look for our table during
Coffee Fellowship on Sunday for
further Festival details!**

For more info email the Sponsorship Committee at Pkondylis@goarchangels.com. or call the church 617-924-8182. Thank you for considering being a Sponsor for the 2018 Grecian Festival.

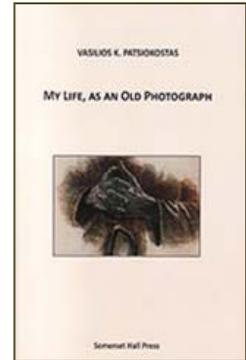
MY LIFE, AS AN OLD PHOTOGRAPH

By *Vasilios K. Patsiokostas*

AVAILABLE IN OUR PARISH BOOKSTORE

In his autobiography, Vasilios Patsiokostas (Patsios) recounts his life experiences of survival during World War II and the Greek Civil War; his success as an immigrant in America; and his support and joy in a close-knit Greek family. His story is fascinating and inspirational.

Free-will donation. Proceeds from the book sales will support the Taxiarchae Church youth ministries. Thank you.



GREEK ORTHODOX CHURCH "TAXIARCHAE - ARCHANGELS"
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ "ΟΙ ΤΑΞΙΑΡΧΑΙ"
WATERTOWN, MASSACHUSETTS

THIRD THURSDAY
of the month 10 - Noon

PHILOTIMO CHAT GROUP

JOIN A FRIENDLY GROUP, GET CREATIVE,
MAKE CONNECTIONS LINGER OVER COFFEE

PARKING: PLEASE, help us be considerate neighbors. When parking at the **Watertown Savings Bank**, the **ATM needs to be accessible** even on Sundays! *Thank you.*